

# The Commonwealth of Massachusetts

FEE: \$15.00

William Francis Galvin  
Secretary of the Commonwealth  
One Ashburton Place, Boston, Massachusetts 02108-1512  
Telephone: (617) 727-9640

M.G.L. Ch.180  
Corporation  
Annual Report

## ANNUAL REPORT

020014540

### FEDERAL IDENTIFICATION

Filing for November 1, 19 2002

NO. 237440166

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. NAME: Off Soundings Club, Inc.
2. ADDRESS: 4 Fruit Street, P.O. Box 227  
(number) Woodville (city or town) MA (state) 01784 (zip)
3. DATE OF THE LAST ANNUAL MEETING: April 6, 2002

4. State the names and addresses of all officers, including all the directors of the corporation, and the date on which the term of office of each expires: (PLEASE TYPE OR PRINT).

NAME OF OFFICE	NAME	ADDRESSES Number, Street, City or Town, State and Zip Code	EXPIRATION OF TERM OF OFFICE
<del>Commodore:</del> President:	H. Wes Maxwell	369 Taugwaugh Stonington, CT 06378	April 2003
Treasurer:	Robert Geary	27 Tyler Ave Groton, CT 06340	April 2003
Clerk: (or Secretary)	David Nickerson	4 Fruit Street Woodville, MA 01784	April 2003
Directors: (or Officers having the powers of Directors)	CDR John F. Brooks	108 School St. W. Mystic, CT 06388	April 2003
	Neal S. O'Connell	81 E. Pottagansett Rd. Niantic, CT 06357	April 2003
	Richard Roberts	60 Dart St. New London, CT 06320	April 2003
	Norman Peck	21 Romagna Rd Niantic, CT 06357	April 2003
	Norman Rabe	33 Valley Dr. Salem, CT 06420	April 2003

I, the undersigned David Nickerson being the Clerk of the above-named corporation, in compliance with General Laws, Chapter 180, hereby certify that the information above is true and correct as of the dates shown.

IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this October 24th day of October, 19 2002.

Signature: David P. Nickerson Title: Clerk

Contact Person: David Nickerson Contact Person Telephone #: 508-435-6296