



## OFF SOUNDINGS CLUB

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### REPORT OF THE VICE COMMODORE

March 29, 1986

#### Annual Dinner Committee

All arrangements for our annual dinner tonight have been made as previously submitted in my report on January 17, 1986.

A deposit of \$200. has been made to hold reservations for April 4, 1987 at the Sheraton Norwich.

The Committee will be reviewing a location for our annual dinner on April 9, 1988.

Respectfully submitted,

James B. Slimmon, Jr.

Vice Commodore